2024 BIBLE STUDY SERIES

THEME: "GET YOUR HOPES UP!"

November 13, 2024

AUTHENTIC CHRISTIAN LIVING "Home Life of the Christian" (Part 2) Joshua 24:14-15

Topics

- > Reflection Questions
- > Important Emphasis
- ➤ Key Terms
- > Scripture Reference
- > Outline
- > Introduction
- ➤ Background And Context
- > Exploring The Text
- > Check For Understanding

REFLECTION QUESTIONS

A.	Name one specific rule or tradition that was common and consistent in your home as a child.
В.	Who was the strongest influence in your household when it came to modeling Christian behavior?
C.	What kinds of memorable things do you recall seeing your parents do when they did not see you looking?

Important Emphasis

The greatest problems are moral and Spiritual. D Elton Trueblood

There is something that we have to contend with and that is spiritual bankruptcy. We find ourselves in the desert as Richard Foster suggests.

When we are speaking concerning the Christian Life, we need to monitor the lens through which we see life spiritually, emotionally, and physically. The term is Weltanschauung the world view where we synthesize [fuse, blend, or combine] our academic and biblical training. *Celebration of Discipline*

Communication with your Family Covenant with the Father Community of Faith Convictions in a Fallen World

These four areas are very important to the vitality or the health of your everyday home life. Accountability is necessary in each area which leads to the wholeness of the child of God. To accomplish this we need to have a strong prayer life. Prayer is a sweet sinking into Deity. *Madame Guyon*

Joshua 24:14-15 It is not strange to find this scripture on the external door of a resident or a welcoming mat in front of the door, but what is more profitable is that it resides in your heart.

Joshua is the understudy, or the mentee of Moses and he has encountered challenges in his era of leadership. In these moments of difficulty, Joshua must sound a clarion view of his involvement with God.

Depth of Good Decision Making

Decisions ... Decisions ... Decisions

What does it mean to make good decision. Those decisions should be God led decisions. Seeking the guidance of the Holy Spirit is pivotal to good decision making which makes up the quality of your spiritual life. 1 Samuel 30:8

Theodore Hesburgh, former president of Notre Dame University admonished:

You don't make decisions because they're Easy;

You don't make decisions because they're Cheap.

You don't make decisions because they're Popular.

You make decisions because they're Right.

The answer lies in the fact that the secret of your success is determined by your daily agenda (and your daily decisions). You will never change your life until you change something you do daily.

"The classical disciplines of Spiritual life call us to move beyond surface living into the depths. They invite us to explore the inner caverns of the spiritual realm." Luke 22:42

Performing of the Promise by God Joshua 24:1-13

- Took
- Gave
- Sent
- Brought

Because God has done all of these things well they should fear the Lord because he has been Faithful.

Fear the Lord vs. 14a Serve in sincerity and truth vs. 14b Dispense with your gods vs. 14c

Good Decisions - daily Discipline = A plan without a payoff Daily Discipline - Good Decisions = Regimentation without Reward Good Decisions + Daily Discipline = A Masterpiece of Potential John C. Maxwell

KEY TERMS

Bible study

Choices

Commitment

Communication

Consecration

Deliberate

Discipleship

Example

Family

God

Head

Household

Intentional

Leader

Leadership

Lord

Love

Obedience

Personal

Prayer

Remember

Responsibility

Sanctifying

Serve

Spiritual

Teaching

Truth

Unit

Unity

Unwavering

Scripture Reference (Joshua 24:14-15 NASB)

¹⁴ "Now, therefore, fear the Lord and serve Him in sincerity and truth; and put away the gods which your fathers served beyond the River and in Egypt, and serve the Lord.

¹⁵ If it is disagreeable in your sight to serve the Lord, choose for yourselves today whom you will serve: whether the gods which your fathers served which were beyond the River, or the gods of the Amorites in whose land you are living; but as for me and my house, we will serve the Lord."

Outline

- I. Revere the Lord and Serve Him
 - A. Serve in awe of the Lord
 - B. Serve in sincerity
 - C. Serve in truth
- II. Respect the Lord and Serve Him
 - A. Set apart from your past
 - B. Set apart from other gods
 - C. Set up with the one true God

INTRODUCTION

Andrew Murray, a 17th Century South African minister, theologian, and author observed that God was awakening in many hearts the desire to live a truly consecrated life, to be and do all that He would have of us. They also yearned for their loved ones to partake in this blessing. Murray further asserted that **sanctifying** home life proves challenging for some parents due to past shortcomings, lack of spiritual support, and reluctance from family members to fully engage in this transformative journey.

As King Solomon declared, "...there is no new thing under the sun" (Ecclesiastes 1:9). The current chaotic state of our country and many other areas in the world, is motivating many to get closer to God. They desire a more consecrated life for them and their families. A consecrated life, as discussed in previous lessons, is a challenge that begins with individuals, specifically starting from the household head to the children.

Throughout biblical narratives involving figures like Noah, Abraham, and Israel, the importance of family unity in divine commands and promises is emphasized. Covenant language often includes phrases like 'Thou and thy house' (Acts 16:31), 'Thou and thy seed' (Genesis 15:5), 'ye and your children' (Joel 1:3) highlighting the significance of family in the eyes of God.

In the words of Joshua we have the response from earth, "as for me and my house... (Joshua 24:15)." The principle of the Divine dealing is accepted; the parent boldly vouches for his family as well as himself; the covenant engagement of the Father in heaven is met by the covenant obligation of the father [Joshua] on earth.

The first thing on the part of the parent is a life devoted to God and His service. It is this that creates the **spiritual atmosphere** the children are to breathe. It is this that gives our performance of duty and our dealings with our children their spiritual influence.

The family unit is the primary place for the discipleship of our children. But the church *can* and *should* play an exciting and important part in displaying and proclaiming the gospel to our children and raising them to be those who love Jesus and see how his kindness and grace wonderfully impacts everything. (**Deuteronomy 6:1-9**)

Joshua is to us here the very model of a godly parent, and in him we can see what parental religion ought to be. It is a personal religion—"As for me and my house," he began with himself. It cannot be stressed enough that for a godly education the first and the most essential requisite is **personal consecration**.

BACKGROUND AND CONTEXT

Joshua fulfilled his dual tasks of conquering and divi	ding the land among the
people with courage and obedience. At 110 years old	, he followed in the footsteps
of his ancestors by ensuring the future well-being of	his people, imparting wisdom
and guidance similar to Moses, emphasizing	and

Joshua 24:14-15 guides us towards a godly home by emphasizing the importance of a deliberate and choice to serve God as a family unit, where the head of the household sets the example by actively leading their family in worshipping and following God's teachings, demonstrating unwavering to God above all else, even if others around them choose differently; essentially, "as for me and my house, we will serve the Lord."		
During Joshua's time, society was very patriarchal a system of society or government controlled by men. Therefore, the head of the household was typically the husband. However, not all households had a male presence or in the case of "mixed" marriages there may have been a non-Jewish husband.		
This was the case with Timothy's parents. His mother was Jewish, and his father was Greek or a gentile. In this instance, Timothy's religious training was conducted by his mother Eunice and his grandmother Lois (2 Timothy 1:5; 2 Timothy 3:14-15; Acts 16:1). It is certain that this situation made for some challenging dynamics within the household. However, Timothy seems to have thrived in his spiritual growth under the circumstances.		
CHECKING FOR UNDERSTANDING1. According to Andrew Murray, what causes home life to be challenging for some parents?		

- 2. What is motivating many to get closer to God today?
- 3. In the biblical narratives involving Noah, Abraham, and Israel, what is emphasized as important?

EXPLORING THE TEXT

I. Revere the Lord and Serve Him (24:14)

¹⁴ "Now, therefore, fear the Lord and serve Him in sincerity and truth; and put away the gods which your fathers served beyond the River and in Egypt, and serve the Lord.

- A. Serve in ______ of the Lord
 The fear of the Lord is the beginning of wisdom (Proverbs 9:10).
 This relates more to respect and reverence for God than actual fear in its modern definition. Fearing God is knowing God, and this is where true wisdom lies. Proverbs also teaches us that people must submit to God's will. By doing so, we acquire wisdom. The fear of God creates a deep desire to obey and please God above all things, not wanting to disappoint Him and also taking into consideration having to give an account of ourselves before Him.
- B. Serve in ______ Serving God with seriousness requires a commitment of time, work, and determination. It involves taking seriously what matters to God, such as lost souls, poverty, and injustice. It also requires that we be determined, selfless, willing to sacrifice, be respectful, be involved (church and community), pray, advocate for others (Philippians 2:3-4), care for the vulnerable (Matthew 25:40).
- C. Serve in _____ We accomplish this by living and serving in such a way that God receives the glory. Then we are truthful; otherwise we commit unrighteousness.

CHECKING FOR UNDERSTANDING

- 4. What does it mean to fear God? (24:14)
- 5. What does it require to serve God with seriousness? (24:14)
- 6. How do we serve God in truth? (24:14)

EXPLORING THE TEXT

II. Respect the Lord and Serve Him (24:15)

¹⁵ If it is disagreeable in your sight to serve the Lord, choose for yourselves today whom you will serve: whether the gods which your fathers served which were beyond the River, or the gods of the Amorites in whose land you are living; but as for me and my house, we will serve the Lord."

A.	Set apart from
	Abraham and his family were idolaters prior to being chosen by God
	to be an example to other pagan nations. Joshua challenges the
	Israelites—Abrahams descendentsconcerning their sincerity in
	serving the one true God. They swore to Moses on several occasions
	that they would be obedient to the Word of God and His covenant
	(Exodus 24:7); obey His commandments and statutes (Deuteronomy
	27:10); and to make tassels to help them and obey
	God's commandments (Numbers 15:37-41).
	Do you have any idols from your past that may be hindering your spiritual growth?
B.	Set apart from
	Some of the Israelites began worshiping the pagan gods of the
	Amorites. Joshua warned them (24:16-18) that their ancestors had
	backslidden before, and it was possible for them to do the same if they
	were not careful to remember the consequences. The God of
	Abraham, Isaac, and Jacob was a jealous God and would not tolerate the Israelites having any other god before Him.
C.	Set up with the
	Joshua reminded the Israelites that Moses had urged them to obey
	God's commandments to find true freedom and to avoid going astray.
	He reminded them of the hardships they had endured in Egypt and
	how God had freed the. He also told them that if they obeyed God,
	they would become a successful and powerful nation.
	In any event, whatever the Israelites decided to do, Joshua very

strongly let them know that "As for me and my house, we will serve

the Lord" (24:16).

CHECKING FOR UNDERSTANDING

- 7. What did the Israelites swear to Moses that they would do? (24:15)
- 8. The God of Abraham, Isaac, and Jacob was what type of God? (24:15)
- 9. What did Moses tell the Israelites they needed to do to be successful and powerful nation? (24:15)

Life Application

- What can you do in the next 30 days to improve the spiritual atmosphere in your home?
- How can your church assist you in discipling your children?

Resources:

- Bible History Old Testament
- "The Children For Christ: Thoughts for Christian Parents on the Consecration of the Home Life" by Andrew Murray
- "Christian Living in the Home" by Jay E. Adams

LOGOS BIBLE SOFTWARE - SUBSCRIPTION SERVICE FAQ'S

Why is Logos moving to a subscription?

The world is changing fast, and customers have told us they don't want to wait two years to get new and improved features that would help them get deeper insights in less time. As a result, Logos must evolve to enable truth-seeking at the same pace as the world we live in. With a subscription, you'll get new features and improvements as soon as they're ready—no more waiting for two years. We'll also be able to respond to your needs faster, turning good features into great ones and releasing new capabilities created to meet specific needs. Plus, we can include advanced Al and cloud-backed features that require ongoing support and help make Logos both easier to use and more powerful so that you can focus on understanding and communicating Scripture. You'll also enjoy valuable perks and lower upfront costs, making it easier to try Logos without a big commitment.

Will I lose my features, books, or investment in Logos?

No! Your investment in Logos is safe. You'll always be able to access your content in Logos for free. You aren't required to subscribe to keep access to content or features you already own. The subscription is for anyone who wants access to the latest version of Logos which will get new features or improvements roughly every six weeks. If you've already purchased Logos packages or feature sets, those are yours to keep—you won't lose them. You'll continue to be able to use the features you've paid for, regardless of whether you subscribe to the latest version.

Do I have to subscribe to keep access to Logos?

No, you won't be forced to subscribe to Logos.

Unlike most software companies, we make our latest software available to everyone. Even if the last feature set you bought was Logos 4 in 2009 (or even version 1 in 1992!), you'll continue to receive free app updates, ensuring you can keep using Logos anytime you change computers or upgrade your operating system. You'll continue to receive bug fixes for free, too. But you won't get access to the powerful new and improved features offered in the subscription version of Logos.

Is there Dynamic Pricing or subscription discounts for Logos owners?

Is there Dynamic Pricing or subscription discounts for Logos owners?

There is no Dynamic Pricing on subscriptions, however, we wanted to honor those loyal to Logos and keep to the spirit of Dynamic Pricing. This means all customers who own a base package will receive special pricing on our new subscriptions. Logos 10 owners will receive the best subscription prices based on their feature set. Customers who own any base package (regardless of version or level) will also receive a slightly smaller discount. If you cancel your subscription, you will still be eligible for your discount should you return to the subscription again. Log in to logos.com and check your price here.

Can I switch my monthly subscription to an annual subscription, or change to a different tier? Yes, you can manage your Logos subscription by going

to https://www.logos.com/account/subscriptions. From there, you can turn off auto-renew, switch your term length, or change your subscription plan.

Can I switch from a monthly subscription to an annual subscription and pay for two years upfront, or add a second year to my annual subscription?

Not yet, but we plan to offer this ability soon!

Can I cancel at any time?

Yes, just visit https://www.logos.com/account/subscriptions.

LOGOS BIBLE SOFTWARE – SUBSCRIPTION SERVICE FAQ'S

Can I return my subscription for a refund within the 30-day return window?

No. Our 30-day return policy applies to one-time product purchases, such as the 2025 Library, not to subscriptions. When you subscribe, you receive immediate access to a curated collection of books and tools, along with exclusive benefits and updates. For this reason, we do not offer refunds on subscription fees. If you have any questions, please contact our Customer Support team at cs@logos.com. For assistance with getting the most out of your subscription, you can find support articles at support.logos.com, or sign up for live training webinars.

Will the free version of Logos continue to be available?

Yes, it will still be available. We want Logos to continue to be the most accessible and powerful place for believers to study the Word. You can see what's in the <u>free edition here</u>. With it, any Christian can still go deeper in the Word with access to resources and features like Bible Word Study, the Basic Bible Study Workflow, and a limited version of Factbook without having to pay anything.

Can I still buy and keep books, or will they be subscription-only too?

You'll still be able to purchase books individually or in a collection and own them forever. You'll also still be able to buy permanent access to <u>Logos libraries</u> and any other books from our catalog. To purchase the latest libraries you will need to <u>subscribe to Logos</u>, however, our <u>Legacy Libraries</u> will be available to everyone. In the future, we may add book subscription options for those who want it, but we don't foresee a time when we'll stop selling permanent licenses to books and curated libraries.

If I buy new books or libraries while I'm subscribed and then unsubscribe, will I lose them? No, the books or libraries you buy are yours forever. If you unsubscribe, you will only lose access to what was included in the subscription.

When will denominational libraries be available for purchase, and will I be able to get 30% off? 2025 denominational libraries will be available in Q1 of 2025. When they launch, subscribers will be eligible for a 30% discount—even if they've already purchased a 2025 library for 30% off.

Can I give Logos to someone?

Yes, contact our sales team to get help blessing a friend with a Logos subscription or library.

Is my investment safe with Logos?

Yes, Logos is in a strong financial position and well-equipped to serve you and our mission for the long haul. We're committed to increasing biblical literacy and accessibility for every Christian in the world, and our work isn't anywhere near done yet.

Where can I see the terms I agree to when I subscribe?

Logos terms of service Logos privacy policy

I am already subscribed to Logos. How can I get the 2-year option?

We don't support moving from an existing subscription to the two-year option yet. If you'd like this option, sign up below and we'll notify you when the two-year option becomes available.

LOGOS BIBLE SOFTWARE – SUBSCRIPTION SERVICE FAQ'S

If I don't subscribe to Logos or cancel my subscription, will my software eventually stop working?

No, your software won't stop working. If you don't subscribe, you'll miss out on the powerful new and improved features that are exclusive to subscribers – but all Logos users will continue to receive bug fixes and compatibility updates to ensure you can continue to keep using Logos far into the future.

If I don't subscribe to Logos or cancel my subscription, will I lose any of the features I already own?

No, you won't lose features you already own just because you're not a subscriber. All Logos users can continue to use features and books that they've purchased in the past. You won't lose those features or books you already own just because you don't subscribe or because you cancel your subscription. (We occasionally remove old features from the software if they're no longer helpful. For example, in 2024, we removed Community Notes, Handout Documents, and Faithlife Assistant. That happens only rarely, and if so, it would affect all users, including subscribers.)

Does AI really have a place in Bible study?

Christians have always been at the forefront of technology when it comes to accessing and understanding the Bible, whether adopting the codex in the second century or the printing press in the fifteenth. However, AI has limitations, fallibilities, and biases because it mirrors and sometimes amplifies weaknesses found in all human authors. That's why Logos always lets you know when you're reading AI-generated content. In addition, Logos's AI tools are backed by your Logos library and designed to ensure AI is used responsibly and in a way appropriate for Bible study. To further explore this topic, you may be interested to read "A Theology of AI by a Bible Software Nerd" by Mark Ward and "How Should We Think about AI & Bible Study" by Mark Barnes, published on Word by Word.

Will more Al-assisted features be available through subscription in the future?

We are working to apply the use of AI responsibly so that the Holy Spirit's leading is always foremost. Within those guidelines, we plan to offer additional carefully selected capabilities incorporating AI assistance. See more about our approach to AI here.

Is there a usage limit on AI tools?

To ensure a fair level of access for every user, each subscriber gets a fair usage limit on AI tools each month. The limits are generous—typically, we allow thousands of uses of AI features each month before you hit the limit. The app will let you know when you're getting close.

Can I buy more AI credits À la carte if I run out?

No, but Pro gives you double the credits of Premium, and Max gives you 50% more credits than Pro. In the unlikely event that you use all your AI credits, you can <u>upgrade your plan</u> to increase your credit allotment or wait for your credits to renew at the start of your next month.

How does your AI work? Are you using ChatGPT/OpenAI?

We use a variety of large language models and other AI tools and choose each one based on its suitability for specific tasks. We monitor the effectiveness of these models and can quickly switch to better-performing or more reliable models if we discover frequent bias or other adverse issues.

LOGOS BIBLE SOFTWARE - SUBSCRIPTION SERVICE FAQ'S

When am I getting AI-powered results from my library vs. something else?

We are transparent and open about which parts of which tools use AI so users can choose whether and how to use those tools for themselves. AI-generated content is always clearly indicated so no student or pastor can unknowingly use AI-generated content in their papers or sermons. We are transparent and open about which parts of which tools use AI so users can choose whether and how to use those tools for themselves. AI-generated content is always clearly indicated so no student or pastor can unknowingly use AI-generated content in their papers or sermons.

Does the AI save my data? If so, what is it used for?

Some of our tools allow users to send private documents or copyrighted content to AI services. We only send the specific content the user requests, and we never use this data to train AI, nor do we allow any of our technology partners to do so. We require our technology partners to use this data only for the purposes of our tool and not to retain it longer than is needed for that purpose.